

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

FILED GREENVILLE CO. S. C.

BOOK 831 PAGE 217

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 20 12 13 PM 1967

OLLIE FARRSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James Doster Burton

in consideration of One and No/100 (\$1.00)
and the premises

Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. S. Langley, his heirs and assigns forever:

All my right, title and interest in and to all that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina as shown on plat of property of W. S. Langley prepared by Dalton & Neves, Engineers, March 1967 and recorded in the R. M. C. Office for Greenville County in Plat Book RRR at Page 151 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern corner of the intersection of East North Street and Glover Street and running thence with the northern side of East North Street S. 77-45 W. 52.7 feet to an iron pin on the northern side of East North Street; thence with the line of property now or formerly of R. E. Ingold N. 16-25 W. 70.5 feet to an iron pin; thence S. 77-00 W. 5.9 feet to an iron pin; thence N. 22-10 W. 16.8 feet to an iron pin; thence S. 77-20 W. 52.5 feet to an iron pin on the line of property now or formerly of Central Realty Corporation; thence with the line of said property N. 21-55 W. 61.6 feet to an iron pin; thence with property now or formerly of James C. Bates N. 77-20 E. 104.9 feet to an iron pin on the western side of Glover Street; thence S. 21-40 E. 149.6 feet to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of October 1967.

SIGNED, sealed and delivered in the presence of:

James Doster Burton (SEAL)

[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

ALABAMA
~~STATE OF SOUTH CAROLINA~~
COUNTY OF ~~Greenville~~ Jefferson

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of October 1967.

Margaret M. Logan (SEAL)
Notary Public for ~~South Carolina~~ Alabama

My commission expires: June 23, 1968.

ALABAMA
~~STATE OF SOUTH CAROLINA~~
COUNTY OF Jefferson

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of October 1967.

Margaret M. Logan (SEAL)
Notary Public for ~~South Carolina~~ Alabama

My commission expires: June 23, 1968.
RECORDED this 20th day of October 1967 at 12:13 P. M., No. 11645

500-41-1-1 (NOTED)